| For office use |  |  |  |  |  |
|----------------|--|--|--|--|--|
|                |  |  |  |  |  |
|                |  |  |  |  |  |
|                |  |  |  |  |  |

# **National Child Protection Authority**

## Application for the Post of Video Technical Assistant (MA 2.1)

### 01. Personal Details

| Name in Full<br>Rev./ Mr./Mrs./Miss      |          |        |          |      |
|--|----------|--------|----------|------|
| Name with initials                       |          |        |          |      |
| Date of Birth / Age                      | Date :   | Month: | Year:    | Age: |
| Sex                                      | Male:    |        | Female : |      |
| National Identity Card<br>No/Passport No |          |        |          |      |
| Civil Status                             | Married: |        | Single:  |      |
| Nationality                              |          |        |          |      |
| Permanent Address                        |          |        |          |      |
| Contact Numbers                          |          |        |          |      |
| E-mail Address                           |          |        |          |      |

### 02. Educational/Professional Qualifications

| 2.1 G.C.E. (O/L) Examination Year: | Index No: |
|------------------------------------|-----------|
|------------------------------------|-----------|

|   | Subject | Grade |    | Subject | Grade |
|---|---------|-------|----|---------|-------|
| 1 |         |       | 6  |         |       |
| 2 |         |       | 7  |         |       |
| 3 |         |       | 8  |         |       |
| 4 |         |       | 9  |         |       |
| 5 |         |       | 10 |         |       |

2.2 G.C.E. (A/L) Examination Year: ...... Index No:.....

|   | Subject | Grade |
|---|---------|-------|
| 1 |         |       |
| 2 |         |       |
| 3 |         |       |
| 4 |         |       |

### 2.3 Degree Qualifications

|   | Degree | Name of the University/<br>Institution | Class/Grade<br>obtained | Date of Award | Effective date of degree |
|---|--------|--|-------------------------|---------------|--------------------------|
| 1 |        |  |                         |               |                          |
| 2 |        |  |                         |               |                          |

## 2.4 Post Graduate Degree Qualifications

|   | Degree | Name of the University/<br>Institution | Date of<br>Award | Effective date of degree |
|---|--------|--|------------------|--------------------------|
| 1 |        |  |                  |                          |
| 2 |        |  |                  |                          |
| 3 |        |  |                  |                          |

### 2.5 Professional Qualifications

(Chartered Qualifications / Memberships / Registrations / Post Graduate Diploma / Advanced Diploma / Diploma / National Vocational Qualification (NVQ)/ Certificate Qualifications / (Including Computer, Language etc.)

|   | Qualification | Field | Name of Institution | Date of Award | Duration |
|---|---------------|-------|---------------------|---------------|----------|
| 1 |               |       |                     |               |          |
| 2 |               |       |                     |               |          |
| 3 |               |       |                     |               |          |
| 4 |               |       |                     |               |          |

## 03. Working Experience

|   |                       |             |          | Number of Years |        |
|---|-----------------------|-------------|----------|-----------------|--------|
|   | Employer/ Institution | Designation | From –To | Years           | Months |
| 1 |                       |             |          |                 |        |
| 2 |                       |             |          |                 |        |
| 3 |                       |             |          |                 |        |

|    | 04. Extra    | Curricular A    | ctivities                |  |                                       |
|----|--------------|-----------------|--------------------------|--|---------------------------------------|
|    |              |                 |                          |  |                                       |
|    | 05 Other     | <br>A chiavaman | ute (Including Leaders   | hip, Managerial, Research, Project In  |                                       |
|    |              |                 | cations etc.)            | mp, managenal, Research, Project in  | volvements,                           |
|    |              |                 |                          |  |                                       |
|    | 06. Any ot   | her particul    | ars (Not included abo    | ove)   |                                       |
|    |              |                 |                          |  |                                       |
|    | 07. Two N    | on Related      | Referees                 |  |                                       |
|    | Name         | •               | Designation              | Address  | Contact Details<br>(TP Number & Email |
| 1  |              |                 |                          |  |                                       |
| 2  |              |                 |                          |  |                                       |
| 8. | any of these | e particulars   | are found to be false of | by me in this application are true and a<br>or inaccurate, I am liable to be disquali<br>naccuracy is detected after appointment | fied before selection and to          |
|    | Signati      | ure of Applic   | ant                      |  | Date                                  |

## 9. Recommendation of the Head of the Institution

| (For the applicants who are already in the service of Govern Boards)  | ment Departments/ State Corporations/ Statutory |
|---|---|
| I recommended and forwarded herewith the application the above post and agree/ do not agree to release him/ |   |
|   |   |
| Date  | Head of the Institution (Official Stamp)        |